

UNITED STATES BANKRUPTCY COURT DISTRICT OF NEW JERSEY Caption in Compliance with D.N.J. LBR 9004-2(c)	
JENKINS & CLAYMAN Eric J Clayman, Esquire 412 White Horse Pike Audubon, NJ 08106 (856)546-9696 Attorney for Debtor	
In Re:	Case No.: 17-34784
Steven Bombaro debtor(s)	Adv. No.: _____
	Hearing Date: 10/17/2018
	Judge: JNP

### CERTIFICATION OF SERVICE

- I, Amberly Arnold :  
☐ represent the \_\_\_\_\_ in the above-captioned matter.  
☒ am the secretary/paralegal for Eric J Clayman, who represents the Debtor(s) in the above captioned matter.  
☐ am the \_\_\_\_\_ in the above case and am representing myself.
- On 9/12/2018, I sent a copy of the following pleadings and/or documents to the parties listed in the chart below:  
January 9, 2018 Order Respecting Amendments to Schedule(s)
- I hereby certify under penalty of perjury that the above documents were sent using the mode of service indicated.

Dated: 9/12/2018

/s/ Amberly Arnold  
Signature

Name and Address of Party Served	Relationship of Party to the Case	Mode of Service
Isabel C. Balboa	Trustee	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input checked="" type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
Advanta Bank ATTN: Officer/Managing or General Agent, or any other agent authorized by law to receive service of process PO BOX 9217 Old Bethpage NY 11804-0000	Creditor	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input checked="" type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
Bank of America ATTN: Officer/Managing or General Agent, or any other agent authorized by law to receive service of process PO Box 15019 Wilmington DE 19886-5019	Creditor	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input checked="" type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
Business Card ATTN: Officer/Managing or General Agent, or any other agent authorized by law to receive service of process PO BOX 15710 Wilmington DE 19886-5710	Creditor	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input checked="" type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)

Name and Address of Party Served	Relationship of Party to the Case	Mode of Service
Cach LLC ATTN: Officer/Managing or General Agent, or any other agent authorized by law to receive service of process 4340 S. Monaco Street Unit 2 Denver CO 80237-0000	Creditor	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input checked="" type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
Capital One Bank ATTN: Officer/Managing or General Agent, or any other agent authorized by law to receive service of process PO Box 70884 Charlotte NC 28272-0884	Creditor	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
Chase Freedom ATTN: Officer/Managing or General Agent, or any other agent authorized by law to receive service of process PO Box 15153 Wilmington DE 19886-5153	Creditor	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input checked="" type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
CNH Industrial Capital ATTN: Officer/Managing or General Agent, or any other agent authorized by law to receive service of process PO Box 292 Racine WI 53401-0292	Creditor	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input checked="" type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)

Name and Address of Party Served	Relationship of Party to the Case	Mode of Service
County Conservation ATTN: Officer/Managing or General Agent, or any other agent authorized by law to receive service of process 212 Blackwood Barnsboro Road Sewell NJ 08080-0000	Creditor	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input checked="" type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
GM Financial ATTN: Officer/Managing or General Agent, or any other agent authorized by law to receive service of process PO Box 181145 Arlington TX 76096-0000	Creditor	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input checked="" type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
Ink by Chase ATTN: Officer/Managing or General Agent, or any other agent authorized by law to receive service of process PO Box 15298 Wilmington DE 19850-5298	Creditor	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input checked="" type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
Johnson Nursery Corp c/o JL Russell & Associates Ltd ATTN: Officer/Managing or General Agent, or any other agent authorized by law to receive service of process 13700 State Road Suite 4 North Royalton OH 44133-0000	Creditor	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input checked="" type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)



Name and Address of Party Served	Relationship of Party to the Case	Mode of Service
Pay Pal ATTN: Officer/Managing or General Agent, or any other agent authorized by law to receive service of process PO Box 960080 Orlando FL 32896-0080	Creditor	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input checked="" type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
Portfolio Recovery Assoc LLC c/o Thomas Murtha ATTN: Officer/Managing or General Agent, or any other agent authorized by law to receive service of process 140 Corporate Blvd Norfolk VA 23502-0000	Creditor	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input checked="" type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
Suburban Family ATTN: Officer/Managing or General Agent, or any other agent authorized by law to receive service of process 110 Centre Boulevard Marlton NJ 08053-0000	Creditor	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input checked="" type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
Woodbury Cement Products ATTN: Officer/Managing or General Agent, or any other agent authorized by law to receive service of process 630 S. Evergreen Avenue Woodbury Heights NJ 08097-0000	Creditor	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input checked="" type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)